Ozark Regional Arts & Crafts Festival - 2021 Fall Harvest Festival - Washington County Fairgrounds

Mail To: Ozark Regional Promotions: PO Box 1850, Lowell, AR 72745

(Show location: 2537 N. McConnell Ave, Fayetteville, AR 72704)

Show Date: October 14,15,16 -Thurs - Sat / Show Hours: 9am-6pm/Set up: Oct 13 (Wednesday) Booth Size: <u>-10x10</u> - \$235/\$150/*\$100/*\$80 (Inside, Under Pavilion, Enclosed Arena, Outside

(*Full balance required with application - if balance is equal to/or less than \$100 total)

Deposit*non-refundable: \$100 deposit per booth reserved. Balance Due: Aug 15, 2021

Notice of cancellation must be in our office by 8/15/21 to receive a refund of fees paid - *minus deposit. Reservations may be forfeited by 9/15/21 - per any outstanding balance.

Preference given to handcrafted, vintage, antique, repurposed, etc. Juried to promoter discretion

Requirements: 2-3 pictures of product/include *photo of booth display if available. Two: self-addressed stamped envelopes required with application for mail outs. New pictures required if "category" changes after initial acceptance. Please include: email/phone #, <u>if anyone other than yourself</u>, (spouse/partnership,parent) will be corresponding/paying booth fees for you. (Please Print: "<u>personal name</u>" in memo of check - if paying by business check. Brochures, literature, etc. <u>from other shows</u> must be approved by the promoter - before displaying in booth.

Ozark Regional Promotions is a family-friendly atmosphere & reserves the right to remove any <u>exhibitor for violation of show</u> rules, distasteful product, contentious or disorderly conduct.

***** KEEP TOP PORTION FOR SHOW INFO - SUBMIT BOTTOM PORTION TO PROMOTER *****

Washington County Fairgrounds/Fayetteville, Arkansas - Oct 14,15,16 - 2021

Name	Bus.Name			_
Address	City	State	Zip	
Email				
Phone				
Business partner(s)	Email	Ph	one	
% booth-handcrafted/Description:				_
%-commercial/Product Description				Special
Needs/Requests:				
Microwave_Refrigeration_Heat Press_H				
Machine_Computer/Printer_CellPhone C			•	
Exhibit Hall\$235 (Covered)Pavilion	\$150 (Enclosed)Ar	ena\$100 Out	side\$	80
Electric\$25(Bring Cord) Table 8'				
Deposit\$100 per booth reserved/*non ref				
• —				 Credit
#	(3.9% fee)Exp date	CVVZi	p	
PayPal Invoice to:				% fee)
Please check ONE of the following:				•
I have submitted full booth fees w	ith my application.			
I agree to have my balance charge		on 8/1/2021		
I will mail my balance to be receive				Liability: The
undersigned does hereby release, discharge, hold harmless		tions LLC, Washington (Co. Fairgroun	•
Management from any & all actions, suits, damages; include				
supervision of the sponsor's; and will abide by all rules &	regulations of event.			
SIGN	DA	TE		